

**UNIFORM HAZARDOUS  
WASTE MANIFEST**

1. Generator's US EPA ID No. **C A D 0 8 6 5 1 0 0 0 5 7 7 2 1** Manifest Document No. **90379121**

2. Page 1 of 12 Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address

**Douglas Aircraft Company Attn: R. Tuell M/S C6-59  
19503 S. Normandie Avenue, Torrance, CA 90502**

4. Generator's Phone **(213) 533-7926 or (213) 533-7231**

5. Transporter 1 Company Name

**United Pumping Services**

6. US EPA ID Number

**C A D 0 7 2 9 5 3 7 7 1**

7. Transporter 2 Company Name

8. US EPA ID Number

9. Designated Facility Name and Site Address

**USPCI, Inc., Grassy Mountain Facility  
3 mi east, 7 mi north of Knolls Exit 7 41  
Off of I-80, Clive UT**

10. US EPA ID Number

**U T D 8 9 1 3 0 1 7 4 8**

A. State Manifest Document Number

**90379121**

B. State Generator's ID

**N/A N 0 2 4 0 0 5 5 9 9**

C. State Transporter's ID

**618-961-8326**

E. State Transporter's ID

F. Transporter's Phone

G. State Facility's ID

H. Facility's Phone

**801-595-3900**

11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)

12. Containers  
No. Type

13. Total  
Quantity

14. Unit  
Wt/Vol

I. Waste No.

a. **Non-RCRA, Hazardous Waste Solid  
(Paint & resin contaminated solids)**

**0 0 2 C M 0 0 0 5 0 Y**

State  
**352**

EPA/Other  
**N/R**

State

EPA/Other

State

EPA/Other

State

EPA/Other

J. Additional Descriptions for Materials Listed Above

**a) 689-1530. Industrial production trash.**

K. Handling Codes for Wastes Listed Above

a. **03**

b.

c. **52335**

d.

15. Special Handling Instructions and Additional Information

**In case of accident contact Chemtrec at 800-424-9300. Volumes are approximate.**

16.

**GENERATOR'S CERTIFICATION:** I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name

**DANIEL PALACIOS**

Signature

**Daniel Palacios**

Month Day Year

**08 22 91**

17. Transporter 1 Acknowledgement of Receipt of Materials

Printed/Typed Name

**Gustav Gutron**

Signature

**Gut H**

Month Day Year

**08 22 91**

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month Day Year

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name

**MARK SANDOVAL**

Signature

**M. Sandoval**

Month Day Year

**08 22 91**

90379121  
IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL  
TOXIC CENTER 1-800-424-9802. WITHIN CALIFORNIA CALL 1-800-852-7550

IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL  
TOXIC CENTER 1-800-424-9802. WITHIN CALIFORNIA CALL 1-800-852-7550

**UNIFORM HAZARDOUS  
WASTE MANIFEST**

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C A D 0 8 6 5 1 0 0 0 5

Manifest  
Document No.

2. Page 1  
of 12

Information in the shaded areas  
is not required by Federal law.

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19503 S. Normandie Avenue, Torrance, CA 90502

4. Generator's Phone (213) 533-7926 or (213) 533-7231

5. Transporter 1 Company Name

United Pumping Services

6. US EPA ID Number

C A D 0 7 2 9 5 3 7 7 1

7. Transporter 2 Company Name

8. US EPA ID Number

9. Designated Facility Name and Site Address

USPCI, Inc., Grassy Mountain Facility  
3 mi east, 7 mi north of Knolls Exit # 41  
Off of I-80, Clive UT

10. US EPA ID Number

U T D 9 9 1 3 0 1 7 4 8

A. State Manifest Document Number

90379121

B. State Generator's ID

H A H Q 3 6 0 0 5 6 9 8

C. State Transporter's ID

D. Transporter's Phone 818-961-9326

E. State Transporter's ID

F. Transporter's Phone

G. State Facility's ID

H. Facility's Phone

801-595-3900

11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)

a. Non-RCRA, Hazardous Waste Solid  
(Paint & resin contaminated solids)

12. Containers  
No. Type

0 0 2 C M 0 0 0 5 0

13. Total  
Quantity

14. Unit  
Wt/Vol

I. Waste No.

State  
352

EPA/Other  
N/R

State

EPA/Other

State

EPA/Other

State

EPA/Other

J. Additional Descriptions for Materials Listed Above

a) GM89-1530. Industrial production trash.

K. Handling Codes for Wastes Listed Above

a. b.

c. d.

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Printed/Typed Name

DANIEL PALACIOS

Signature

Daniel Palacios

Month Day Year

08 22 91

17. Transporter 1 Acknowledgement of Receipt of Materials

Printed/Typed Name

Gustav Gutierrez

Signature

Gustav Gutierrez

Month Day Year

08 22 91

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Signature

Month Day Year

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Printed/Typed Name

Signature

Month Day Year

Do Not Write Below This Line

YELLOW: GENERATOR RETAINS

**UNITED****UNITED PUMPING SERVICE, INC. FIELD WORK ORDER****21122**14016 EAST VALLEY BOULEVARD  
CITY OF INDUSTRY, CALIFORNIA 91746

PHONE: (818) 961-9326

FAX (818) 336-7734

PAGE 1 OF 1

CUSTOMER/ADDRESS

Douglas Aircraft Co  
19503 S. Normandie Ave  
Torrance CA 90502

PHONE NO.:

CONTACT:

LOCATION:

DATE WORK PERFORMED:

8-22-91

DATE OF THIS REPORT:

8-22-91

TIME CALL RECEIVED:

CONTRACT NO.:

LOSS REPORT NO./P.O. NO.:

SCOPE OF WORK:

P/U (2) roll boxes # LR-616 &amp; # MR-510

| EQUIPMENT:<br>TYPE | EQUIPMENT<br>NO. | OPERATOR<br>NAME | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|--------------------|------------------|------------------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
| Roll-off & trailer | #34              | Gastan G         | 6:30          | 8:25           | 9:15        |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
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|                    |                  |                  |               |                |             |              |              |              |                |

| PERSONNEL:<br>NAME | TITLE | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|--------------------|-------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
|                    |       |               |                |             |              |              |              |                |
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|                    |       |               |                |             |              |              |              |                |
|                    |       |               |                |             |              |              |              |                |

| DISPOSAL:<br>MANIFEST NO. | DISPOSAL SITE | QTY | UNIT |
|---------------------------|---------------|-----|------|
| 90379121                  | USPCT         | 50  | Y    |
|                           |               |     |      |
|                           |               |     |      |
|                           |               |     |      |

| CONSUMABLE:<br>TYPE | QTY | TYPE | QTY |
|---------------------|-----|------|-----|
|                     |     |      |     |
|                     |     |      |     |
|                     |     |      |     |
|                     |     |      |     |

ADDITIONAL INFORMATION:

SIGNED:

CUSTOMER COPY

BOE-C6-0222921

| UNIFORM HAZARDOUS WASTE MANIFEST   |  | 1. Generator's US EPA ID No.   | Manifest Document No. | 2. Page 1 of 1                                | Information in the shaded areas is not required by Federal law. |                                  |
|--|--|--|-----------------------|---|---|----------------------------------|
| 3. Generator's Name and Mailing Address<br>Douglas Aircraft Company<br>19503 S. Normandie Avenue<br>Torrance, CA 90502   |  | Attention: R. Tuell<br>Mail Code: C6-59                              |                       | A. State Manifest Document Number<br>89479425 |   |                                  |
| 4. Generator's Phone<br>(213) 533-7926   |  | (213) 533-7231   |                       | B. State Generator's ID<br>HIAH036005698      |   |                                  |
| 5. Transporter 1 Company Name<br>JCI Environmental Services  |  | 8. US EPA ID Number<br>CA D058018367                                 |                       | C. State Transporter's ID<br>116570           |   |                                  |
| 7. Transporter 2 Company Name  |  | 8. US EPA ID Number  |                       | D. Transporter's Phone<br>(213) 268-3137      |   |                                  |
| 9. Designated Facility Name and Site Address<br>Chem-Tech Systems, Inc.<br>3650 E. 26th Street<br>Vernon, CA 90023   |  | 10. US EPA ID Number<br>CAIT080033681                                |                       | E. State Transporter's ID                     |   |                                  |
|  |  |  |                       | F. Transporter's Phone                        |   |                                  |
|  |  |  |                       | G. State Facility's ID<br>CAIT080033681       |   |                                  |
|  |  |  |                       | H. Facility's Phone<br>(213) 268-3387         |   |                                  |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)   |  | 12. Containers<br>No.  | Type                  | 13. Total Quantity                            | 14. Unit<br>Wt/Vol  | I. Waste No.                     |
| a. Non-RCRA, Hazardous Waste Liquid<br>(Machine Coolant Oil) (DOT-E-8478)  |  | 0101   | TIT                   | 25000   | G   | State<br>223<br>EPA/Other<br>N/R |
| b.   |  |  |                       |   |   | State                            |
| c.   |  |  |                       |   |   | EPA/Other                        |
| d.   |  |  |                       |   |   | State                            |
|  |  |  |                       |   |   | EPA/Other                        |
| J. Additional Descriptions for Materials Listed Above<br>Tank UT3 - Machine Coolant Oil waste I.D. #<br>was run through Hydro Ultrafilter R6508-23-91<br>Synthetic Oils 0-8%<br>Tramp oils 0-15%<br>Water 72-100%  |  | K. Handling Codes for Wastes Listed Above<br>a. 01<br>b.<br>c.<br>d. |                       |   |   |                                  |
| 15. Special Handling Instructions and Additional Information<br>In case of accident contact Chemtrec at (800) 424-9300. Do not wash into sewer or waterway. Do not breathe vapors. If unable to deliver, return to generator. Volume is approximate.   |  |  |                       |   |   |                                  |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.<br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |  |                       |   |   |                                  |
| Printed/Typed Name<br>Robert G. Tuell, Jr.   |  | Signature<br>Robert G. Tuell, Jr.                                    |                       | Month Day Year<br>10/8/23/91                  |   |                                  |
| 17. Transporter 1 Acknowledgement of Receipt of Materials  |  |  |                       |   |   |                                  |
| Printed/Typed Name<br>CARLOS RODRIGUEZ   |  | Signature<br>Carlos Rodriguez  |                       | Month Day Year<br>10/8/23/91                  |   |                                  |
| 18. Transporter 2 Acknowledgement of Receipt of Materials  |  |  |                       |   |   |                                  |
| Printed/Typed Name   |  | Signature  |                       | Month Day Year                                |   |                                  |
| 19. Discrepancy Indication Space   |  |  |                       |   |   |                                  |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.  |  |  |                       |   |   |                                  |
| Printed/Typed Name<br>Richard Kim  |  | Signature<br>Richard Kim   |                       | Month Day Year<br>10/8/23/91                  |   |                                  |

89479425  
GENERATOR

IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL  
TRANSPORTER

FACILITY

Use this form or type. (Form designed for use on elite (12-pitch typewriter).)

89479425  
GENERATOR  
TRANSPORTER  
FACILITY

|  |  |   |                                  |  |   |                    |
|--|--|---|----------------------------------|--|---|--------------------|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>  |  | 1. Generator's US EPA ID No.<br>CAAD08165110005911109 | Manifest Document No.<br>0911109 | 2. Page 1 of 1   | Information in the shaded areas is not required by Federal law. |                    |
| 3. Generator's Name and Mailing Address<br>Douglas Aircraft Company<br>13503 S. Normandie Avenue<br>Torrance, CA 90502<br>4. Generator's Phone (213) 533-7926 (213) 533-7231   |  |   |                                  | A. State Manifest Document Number<br>89479425            |   |                    |
| 5. Transporter 1 Company Name<br>JCI Environmental Services  |  |   |                                  | B. State Generator's ID<br>HIAH03610056198               |   |                    |
| 6. US EPA ID Number<br>CAAD058018367   |  |   |                                  | C. State Transporter's ID<br>116570                      |   |                    |
| 7. Transporter 2 Company Name  |  |   |                                  | D. Transporter's Phone<br>(213) 268-3137                 |   |                    |
| 8. US EPA ID Number  |  |   |                                  | E. State Transporter's ID                                |   |                    |
| 9. Designated Facility Name and Site Address<br>Chem-Tech Systems, Inc.<br>3650 E. 26th Street<br>Vernon, CA 90223   |  |   |                                  | F. Transporter's Phone                                   |   |                    |
| 10. US EPA ID Number<br>ICAT080033481  |  |   |                                  | G. State Facility's ID                                   |   |                    |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)   |  |   |                                  | 12. Containers<br>No. Type                               | 13. Total Quantity  | 14. Unit<br>Wt/Vol |
| a. Non-RCRA, Hazardous Waste Liquid<br>(Machine Coolant Oil) (DOT-E-8478)  |  |   |                                  | 0101   | TIT   | 95000 G            |
| b.   |  |   |                                  |  |   |                    |
| c.   |  |   |                                  |  |   |                    |
| d.   |  |   |                                  |  |   |                    |
| J. Additional Descriptions for Materials Listed Above<br>Tank UT3 - Machine Coolant Oil waste I.D. #<br>was run through Hydro UltraFilter R6508-23-91<br>Synthetic Oils 0-8%<br>Tramp Oils 0-15%<br>Water 72-100%  |  |   |                                  | K. Handling Codes for Wastes Listed Above<br>a. b. c. d. |   |                    |
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| Printed/Typed Name<br>Robert G. Tuell, Jr.   |  | Signature<br>Robert G. Tuell, Jr.                     |                                  | Month Day Year<br>10/8/23/91                             |   |                    |
| 17. Transporter 1 Acknowledgement of Receipt of Materials  |  |   |                                  |  |   |                    |
| Printed/Typed Name<br>CARLOS RODRIGUEZ   |  | Signature<br>Carlos Rodriguez                         |                                  | Month Day Year<br>10/8/23/91                             |   |                    |
| 18. Transporter 2 Acknowledgement of Receipt of Materials  |  |   |                                  |  |   |                    |
| Printed/Typed Name   |  | Signature   |                                  | Month Day Year   |   |                    |
| 19. Discrepancy Indication Space   |  |   |                                  |  |   |                    |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  |  |   |                                  |  |   |                    |
| Printed/Typed Name   |  | Signature   |                                  | Month Day Year   |   |                    |



# CERTIFICATE OF TREATMENT/RECYCLING

ISSUED TO

DOUGLAS AIRCRAFT COMPANY

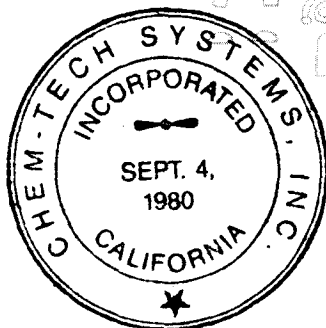
FOR

MANIFEST NUMBER 90379120

DATE RECEIVED AUGUST 23, 1991

*The aqueous waste received on the above manifest will be treated to standards mandated by the FEDERAL CLEAN WATER ACT and to effluent requirements established by the Sanitation Districts of Los Angeles County. Waste treatment and recycling is performed under permits granted to CHEM-TECH SYSTEMS, INC., a California corporation, by the California Department of Health Services, in coordination with the Environmental Protection Agency, in accordance with the provisions of the Resource Conservation and Recovery Act (RCRA) of 1976, together with applicable federal and state regulations including but not limited to waste discharge requirements established by the Sanitation Districts of Los Angeles County.*

*When the above described material is accepted by CHEM-TECH SYSTEMS, INC. and treated/recycled and the aqueous phase discharged for further treatment by the Sanitation Districts, the certificate holder's responsibility for the material is eliminated under both RCRA and Proposition 65. Upon request, CHEM-TECH SYSTEMS, INC. will issue this certificate that all material has been handled in accordance with applicable permits, and the certificate holder's liability has been terminated.*



CHEM-TECH SYSTEMS, INC.  
a commitment to a clean environment

By: Edward A. Wolf

AUGUST 23, 1991

DATE

PLANT MANAGER

TITLE

3650 EAST 26th STREET • VERNON, CALIFORNIA 90023  
(213) 268-5056 • FAX: (213) 268-9672

## INVOICE

Nº 24213



## UNITED PUMPING SERVICE, INC.

 14016 EAST VALLEY BOULEVARD  
 CITY OF INDUSTRY, CALIFORNIA 91746

PHONE: (818) 961-9326

FAX (818) 336-7734

DIRECT DELIVERY SHIPMENT

Material Accepted As Listed

Exceptions Noted:

*S. Room*  
 Authorized Signature

Employee Number 092617

Dept. # 714 Date 8/22/91

SOLD  
TO
 Douglas Aircraft Co.  
 19503 S. Normandie  
 Torrance, CA 90502  
 Dept. C6-711, M/C C6-13  
 ATTN: SUE TULER
LOCATION  
DATE

8-22-91

CUSTOMER ORDER NO.

S&amp;S256528

F6041

TERMS

30 days

OUR ORDER NO.

21122

QUANTITY

SERVICES RENDERED

PRICE

AMOUNT

 Transportation to U.S. Pollution  
 Control Inc., Clive, Utah  
 Roll-Off Truck and Trailer  
 Disposal Fee:  
 Disposal Service Charge:

 2475.00  
 4004.12  
 400.41  
 6879.53

Manifest# 90379121 8-28-91

 INTEREST AT THE RATE OF 10% PER ANNUM OR THE MAXIMUM PERMISSIBLE BY LAW,  
 WHICHEVER IS HIGHER, WILL BE CHARGED ON ALL PAST DUE BALANCES.

*OK to Pay*  
*Robert Tull*  
 09-26-91





# UNITED PUMPING SERVICE, INC.

14016 EAST VALLEY BOULEVARD  
CITY OF INDUSTRY, CALIFORNIA 91746  
PHONE: (818) 961-9326  
FAX (818) 336-7734

FIELD WORK ORDER

21122

TORRANCE 90502

PAGE 1 OF 1

|                        |          |
|------------------------|----------|
| CUSTOMER/ADDRESS       |          |
| Douglas Aircraft Co    |          |
| 19503 S. Normandie Ave |          |
| Torrance CA 90502      |          |
| PHONE NO.:             | CONTACT: |
| LOCATION:              |          |

|                           |             |
|---------------------------|-------------|
| DATE WORK PERFORMED:      | 8-22-91     |
| DATE OF THIS REPORT:      | 8-22-91     |
| TIME CALL RECEIVED:       |             |
| CONTRACT NO.:             | 25652/8520  |
| LOSS REPORT NO./P.O. NO.: | 25652/F6041 |

|  |
|--|
| SCOPE OF WORK:                         |
| P/O (2) full boxes # LR-616 & # MR-510 |

| EQUIPMENT:<br>TYPE | EQUIPMENT<br>NO. | OPERATOR<br>NAME | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|--------------------|------------------|------------------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
| Roll-off & trailer | #34              | Gastin G         | 6:30          | 8:05           | 9:15        |              |              |              | 1.25           |
|                    |                  | WELCH            |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |
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|                    |                  |                  |               |                |             |              |              |              |                |
|                    |                  |                  |               |                |             |              |              |              |                |

| PERSONNEL:<br>NAME | TITLE | START<br>TIME | ARRIVE<br>TIME | TIME<br>OUT | STOP<br>TIME | S.T.<br>TIME | O.T.<br>TIME | TOTAL<br>HOURS |
|--------------------|-------|---------------|----------------|-------------|--------------|--------------|--------------|----------------|
|                    |       |               |                |             |              |              |              |                |
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|                    |       |               |                |             |              |              |              |                |
|                    |       |               |                |             |              |              |              |                |

| DISPOSAL:<br>MANIFEST NO. | DISPOSAL SITE | QTY | UNIT |
|---------------------------|---------------|-----|------|
| 90379121                  | USPCE         | 50  | y    |
|                           |               |     |      |
|                           |               |     |      |
|                           |               |     |      |

| CONSUMABLE:<br>TYPE | QTY | TYPE | QTY |
|---------------------|-----|------|-----|
|                     |     |      |     |
|                     |     |      |     |
|                     |     |      |     |
|                     |     |      |     |

ADDITIONAL INFORMATION:

SIGNED:

E. Ford

INVOICE COPY

BOE-C6-0222927

| UNIFORM HAZARDOUS WASTE MANIFEST   |  | Generator's US EPA ID No.<br>CIA0101815110101015 |  | Manifest Document No. |  | Page 1 of 12   |                       | Information in the shaded areas is not required by Federal law. |   |
|--|--|--|--|-----------------------|--|--|-----------------------|---|---|
| 3. Generator's Name and Mailing Address<br><b>Douglas Aircraft Company -Attn: R. Tuel M/S C6-59<br/>19503 S. Normandie Avenue, Torrance, CA 90502</b>  |  |  |  |                       |  | A. State Manifest Document Number<br><b>90379121</b>     |                       |   |   |
| 4. Generator's Phone<br><b>(213) 533-7926 or (213) 533-7231</b>  |  |  |  |                       |  | B. State Generator's ID<br><b>HLAHL0131601516981</b>     |                       |   |   |
| 5. Transporter 1 Company Name<br><b>United Pumping Services</b>  |  |  |  |                       |  | C. State Transporter's ID<br><b>HLAHL0131601516981</b>   |                       |   |   |
| 6. US EPA ID Number<br><b>1CIA010171219151317171</b>   |  |  |  |                       |  | D. Transporter's Phone<br><b>818-961-9326</b>            |                       |   |   |
| 7. Transporter 2 Company Name  |  |  |  |                       |  | E. State Transporter's ID                                |                       |   |   |
| 8. US EPA ID Number  |  |  |  |                       |  | F. Transporter's Phone                                   |                       |   |   |
| 9. Designated Facility Name and Site Address<br><b>USPCI, Inc., Grassy Mountain Facility<br/>3 mi east, 7 mi north of Knolls Exit 7 41<br/>Off of I-80, Clive UT</b>   |  |  |  |                       |  | G. State Facility's ID                                   |                       |   |   |
| 10. US EPA ID Number<br><b>1UTTF01919113101171418</b>  |  |  |  |                       |  | H. Facility's Phone<br><b>801-595-3900</b>               |                       |   |   |
| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)   |  |  |  |                       |  | 12. Containers<br>No.                                    | 13. Total<br>Quantity | 14. Unit<br>Wt/Vol  | L. Waste No.  |
| a. <b>Non-RCRA, Hazardous Waste Solid<br/>(Paint &amp; resin contaminated solids)</b>  |  |  |  |                       |  | 01012  | CLM                   | 010101510   | Y<br>State<br><b>352</b><br>EPA/Other<br><b>N/R</b> |
| b.   |  |  |  |                       |  |  |                       |   | State<br>EPA/Other                                  |
| c.   |  |  |  |                       |  |  |                       |   | State<br>EPA/Other                                  |
| d.   |  |  |  |                       |  |  |                       |   | State<br>EPA/Other                                  |
| J. Additional Descriptions for Materials Listed Above<br><b>a) 8089-1530. Industrial production trash.</b><br><b>LOAD # 25335</b>  |  |  |  |                       |  | K. Handling Codes for Wastes Listed Above<br>a. b. c. d. |                       |   |   |
| 15. Special Handling Instructions and Additional Information<br><b>In case of accident contact Chemtrec at 800-424-9300. Volumes are approximate.</b>  |  |  |  |                       |  | <div>POSTED</div>  |                       |   |   |
| 16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.<br>If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |  |  |                       |  |  |                       |   |   |
| Printed/Typed Name<br><b>DANIEL PALACIOS</b>   |  |  |  |                       |  | Signature<br><i>Daniel Palacios</i>                      |                       | Month Day Year<br><b>10/1/91</b>                                |   |
| 17. Transporter 1 Acknowledgement of Receipt of Materials  |  |  |  |                       |  | Printed/Typed Name<br><b>GARY G. ...</b>                 |                       | Signature<br><i>Gary G. ...</i>                                 |   |
| 18. Transporter 2 Acknowledgement of Receipt of Materials  |  |  |  |                       |  | Printed/Typed Name                                       |                       | Signature   |   |
| 19. Discrepancy Indication Space   |  |  |  |                       |  |  |                       |   |   |
| 20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  |  |  |  |                       |  | Printed/Typed Name<br><b>Mark S. ...</b>                 |                       | Signature<br><i>Mark S. ...</i>                                 |   |
|  |  |  |  |                       |  |  |                       | Month Day Year<br><b>10/1/91</b>                                |   |

90379121  
IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA CALL 1-800-852-7550



A Subsidiary of  
Union Pacific Corporation

LOAD TICKET

01:23 PM 08 28 91

57020 LB

GROSS

02:56 PM 08 28 91

TARE

46720 LB

NET

57020 LB TR

-10300

LB NET

OAD # 12345 TRUCK # 27 TRAILER # \_\_\_\_\_

REMARKS \_\_\_\_\_  
\_\_\_\_\_

DRUM COUNT: \_\_\_\_\_

DRIVER: \_\_\_\_\_

COUNT: \_\_\_\_\_ DATE F6041 / /

OPERATOR: \_\_\_\_\_

COUNT: \_\_\_\_\_ DATE / /

RECEIVING CLERK \_\_\_\_\_

# USPCI

A Subsidiary of  
Union Pacific Corporation

SERVICE PROVIDED BY:

U.S. POLLUTION CONTROL, INC.

ORIGINAL INVOICE

PLEASE PAY FROM THIS INVOICE  
NO STATEMENT WILL BE RENDERED

SERVICE FOR:

MCDONNELL DOUGLAS AIRCRAFT COMPANY

19503 S NORMANDIE AVE  
TORRANCE, CA 90502

BILL TO:

UNITED PUMPING SERVICE INC

14016 E VALLEY BLVD  
CITY OF INDUSTRY, CA 91746

|                        |              |             |
|------------------------|--------------|-------------|
| CUSTOMER NO.           | INVOICE DATE | INVOICE NO. |
| 001002861              | 09/04/91     | POL160140   |
| BILL TO NO.            |              |             |
| 000013193              |              |             |
| ACCOUNTING INFORMATION |              |             |
| S                      | C0           | 0061 0087   |
| TERMS                  |              | NET 30      |

| ITEM #   | QUANTITY | DESCRIPTION                    | PRICE  | PER | NET AMT  |
|--|----------|--------------------------------|--------|-----|----------|
| MF: 79121 MF ITEM: A ORDER: 910052335 ARVL: 08/28/91 12395 WASTE STREAM: GM89-1530 |          |                                |        |     |          |
| BSOIC  | 50.00    | BULK SOLIDS TO INDUSTRIAL CELL | 80.000 | CY  | 4,000.00 |
| UTNHFE   | 5.15     | UTAH NON-HAZ DISPOSAL FEE      | .800   | TN  | 4.12     |

SEP 9 1991

REMIT TO  
ADDRESS:

P.O. BOX 201831  
HOUSTON, TX 77216-1831

THANK YOU

TINA WOODWARD

PLEASE PAY  
THIS AMOUNT

4,004.12

BOE-C6-0222930

ORIGINAL MANIFEST IS MAILED DIRECTLY TO GENERATOR FROM SITE

|   |  |  |  |  |             |                           |                  |
|---|--|--|--|--|-------------|---------------------------|------------------|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>   |  | <b>GENERATOR US EPA ID</b><br>CAD086510005 |  | <b>MANIFEST NO.</b><br>79121             |             | <b>PAGE 1 OF</b><br>00001 |                  |
| <b>GENERATOR NAME AND MAILING ADDRESS</b><br><br>MCDONNELL DOUGLAS AIRCRAFT COMPANY<br>19503 S NORMANDIE AVE<br><br>TORRANCE CA 90502 CAD086510005                          |  |  |  | <b>STATE MANIFEST DOC NO.</b><br>79121   |             |                           |                  |
|   |  |  |  | <b>STATE GENERATOR ID</b>                |             |                           |                  |
| <b>TRANSPORTER 1 COMPANY NAME</b>   |  |  |  | <b>STATE TRANSPORT ID</b> CAD072953771   |             | <b>TRANSPORT PHONE</b>    |                  |
| <b>TRANSPORTER 2 COMPANY NAME</b>   |  |  |  | <b>STATE TRANSPORT ID</b>                |             | <b>TRANSPORT PHONE</b>    |                  |
| <b>DESIGNATED FACILITY NAME AND ADDRESS</b><br>GRASSY MOUNTAIN FACILITY<br>US POLLUTION CONTROL INC<br>3 MI E, 7 MI N, KNOLLS EX#41 OFF I80<br>CLIVE UT 084074 UTD991301748 |  |  |  | <b>STATE FACILITY ID</b><br>UTD991301748 |             |                           |                  |
|   |  |  |  | <b>FACILITY PHONE</b><br>(801)595-3900   |             |                           |                  |
| <b>US DOT DESCRIPTION (INCLUDING NAME, HAZARD CLASS AND ID NUMBER)</b>  |  |  |  | <b>CONTAINER NO.</b>                     | <b>TYPE</b> | <b>TOTAL QUANTITY</b>     | <b>UNIT WT/V</b> |
| A. CALIFORNIA REGULATED ONLY.   |  |  |  | 00000                                    |             | 50.00                     | Y                |
|   |  |  |  |  |             |                           |                  |
|   |  |  |  |  |             |                           |                  |
|   |  |  |  |  |             |                           |                  |
| <b>ADDITIONAL DESCRIPTIONS FOR MATERIALS LISTED ABOVE</b>   |  |  |  | <b>HANDLING CODES FOR ABOVE</b><br>D81   |             |                           |                  |
| <b>SPECIAL HANDLING INSTRUCTIONS AND ADDITIONAL INFORMATION</b><br>INDUSTRIAL CELL/NON-HAZ CERT ON FILE<br>REQ PH ADJUSTMENT  |  |  |  |  |             |                           |                  |
| <b>AUTHORIZATION</b>  |  |  |  |  |             | <b>DATE</b>               |                  |
| <b>TRANSPORTER 1 AUTHORIZATION</b>  |  |  |  |  |             | <b>DATE</b>               |                  |
| <b>TRANSPORTER 2 AUTHORIZATION</b>  |  |  |  |  |             | <b>DATE</b>               |                  |
| <b>DISCREPANCY INDICATION SPACE</b>   |  |  |  |  |             |                           |                  |
| <b>AUTHORIZATION</b> MARK SANDOVAL  |  |  |  |  |             | <b>DATE</b> 08/28/91      |                  |



U.S.  
POLLUTION  
CONTROL, INC.

## CERTIFICATE OF DISPOSAL

U.S. Pollution Control, Inc. (USPCI), an Oklahoma corporation duly permitted and operating under the approval of the Utah State Department of Health does hereby certify that the controlled industrial waste of

MCDONNELL DOUGLAS AIRCRAFT COMPANY

MANIFEST # 79121

WITH THE FOLLOWING WASTE CODES

has been disposed of at the Grassy Mountain Controlled Industrial Waste Surface Disposal Site, located in Tooele County, Utah, and that such treatment, neutralization and disposal has been accomplished in accordance with all applicable rules and regulations of the State of Utah and the U.S. EPA.

WASTE ID ---- GM89-1530  
QUANTITY ---- 50 Y

10,300 LBS  
DISPOSAL DATE ---- 08/28/91

LOAD NUMBER ---- 12395

U.S. POLLUTION CONTROL, INC.  
DISPOSAL SITE PERMIT NO. UTD991301748

*William K. Hall*  
FACILITY MANAGER

RECORDS ADMINISTRATOR